

SWIMMING TO SERVICE 24/7

CNH - Region 3 - Division 4 East - May 2016 || Volume X. Issue Z

FISHTANK MONTHLY





MESSAGE FROM LTG | MAY

HELLO GOLDFISH!

Wow, what a journey it has been! From all the events and fundraisers we have been through as an Ohana, through Conclave, and eventually District Convention 2016, I am proud to say that I will be serving you all as your next Lieutenant Governor for the 2016-2017 term!

Along with a new term, may come a few obstacles; whether it may be the upcoming (dreaded) AP testing, from worrying that not enough members will come out to your first meeting, to something as simple as not getting enough sleep at night, but I believe if we **UNITE** as a division, we **CAN** overcome certain obstacles that may come our way throughout this new term. I am super excited to see what obstacles we will overcome as a family and I believe that if we stick together, we can do amazing things.

***YOURS TRULY,
ALLSION CHU***





Ucoming Events



APRIL DCM | MARCH OF DIMES

SUNDAY, APRIL 24TH, 7AM-10:30AM

DCM WILL BE HELD AT 7:30AM

@FASHION ISLAND IN FRONT OF CHASE BANK

551 NEWPORT CENTER DR

NEWPORT BEACH, CA 92660

WALKING

WWW.MARCHFORBABIES.ORG/TEAM/DIVISION4EAST-

[KEYCLUBOC](http://WWW.MARCHFORBABIES.ORG/TEAM/DIVISION4EAST-)

VOLUNTEERING

[HTTP://GOO.GL/FORMS/z4T1VDOwcl](http://GOO.GL/FORMS/z4T1VDOwcl)

MUSCLE WALK

SATURDAY, APRIL 30TH 7AM-11AM

@ YORBA REGIONAL PARK

IN YORBA LINDA

7600 E. LA PALMA AVE, ANAHEIM, CA 92807

SIGN UP: [HTTP://GOO.GL/FORMS/JKwRgJ8DGW](http://GOO.GL/FORMS/JKwRgJ8DGW)



**DIVISION 4 EAST'S
END OF THE YEAR BANQUET**



SEA YOU LATER

**MAY 1, 2016 (SUNDAY)
3:30 - 6:00**

**KIWANISLAND
9840 LARSON AVENUE, GARDEN GROVE, CA 92844**



ADMISSION

**\$10 (dinner includes pasta and BOBA)
to any president (IP or current)/executive officer
BY Sunday, April 24th
*you can still pay admission at April DCM***

DRESS CODE

**Semi-Formal
*preferably orange, black, white***

TALENT SHOW

**Sign Up: <http://goo.gl/forms/ZrNQj7eRoC>
BY Friday, April 29th**

FUN AWARDS

**Nominate: <http://goo.gl/forms/yhpbG79hz3>
BY Friday, April 29th**



APPLY. GIVE IT A TRY.
just keep swimming

DIVISIONAL LEADERSHIP TEAM APPS

APPLY BY VISITING THE LINKS BELOW!

EA/DIVISION SECRETARY

<http://goo.gl/forms/XpZHllaSfM>

DIVISION NEWS EDITOR

<http://goo.gl/forms/rbvW5KFPQ9>

COORDINATORS

<http://goo.gl/forms/xo2cxD9hTo>

TECH EDITOR/HISTORIAN

<http://goo.gl/forms/LhdgA5icfP>



THANK YOU FOR READING FISHTANK



MAY 2016

CREATED BY
SOORIM LEE

MONTHLY

